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AMENDMENT TRANSMITTAL LETTER

Attorney Docket No.: LD 11255
GECZ 2 00404

Ser. No.: 10/732,885	Filed: December 10, 2003	Examiner: Sikha Roy
Art Unit: 2879	Title: OPTIMIZED ULTRAVIOLET REFLECTING MULTI-LAYER COATING FOR ENERGY EFFICIENT LAMPS	

To the Commissioner for Patents:

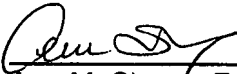
Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

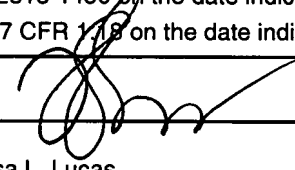
CLAIMS AS AMENDED						
	Claims remaining after amendment		Highest Number Previously Paid For	No. of Extra Claims Present	Rate	Additional Rate
Total Claims	27	Minus	27	0	X 50	\$0.00
Indep. Claims	4	Minus	4	0	X 200	\$0.00
TOTAL					=	\$0.00

- ☒ No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308.
- ☐ Payment for the filing of this Amendment and any appropriate extension of time fees are authorized to be charged to a Credit Card. The appropriate form PTO-2038 is enclosed for this purpose. **If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308.**
- ☐ Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request a Not Applicable month extension of time to respond to the outstanding Office Action.

Respectfully submitted,
FAY SHARPE LLP

Date: May 4, 2007


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Cleveland, Ohio 44114-2579
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CERTIFICATE OF MAILING OR TRANSMISSION	
I hereby certify that this correspondence (and any item referred to herein as being attached or enclosed) is (are) being	
<input checked="" type="checkbox"/>	deposited with the United States Postal Service as First Class Mail, addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.
<input type="checkbox"/>	transmitted to the USPTO by facsimile in accordance with 37 CFR 1.118 on the date indicated below.
Express Mail Label No.:	Signature: 
Date: May 4, 2007	Name: Theresa L. Lucas



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF : Ashfaquul I. Chowdhury, et al.
FOR : OPTIMIZED ULTRAVIOLET
REFLECTING MULTI-LAYER COATING
FOR ENERGY EFFICIENT LAMPS
SERIAL NO. : 10/732,885
FILED : December 10, 2003
EXAMINER : Sikha Roy
ART UNIT : 2879
CONFIRMATION NO. : 6941
LAST OFFICE ACTION : February 6, 2007
ATTORNEY DOCKET NO. : LD 11255
GECZ 2 00404

AMENDMENT B

MAIL STOP AMENDMENT
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

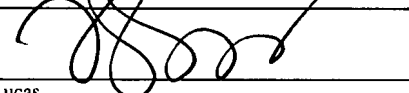
Dear Sir:

This amendment is responsive to the Office Action mailed February 6, 2007, on the above-referenced patent application.

Remarks begin on page 7 of this paper.

CERTIFICATE OF MAILING

I hereby certify that this at this Amendment B and all documents indicated therein as being enclosed, are being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Assistant Commissioner for Patents, Washington, D.C. 20231 on the date indicated below.

Date: <u>May 4, 2007</u>	 Theresa L. Lucas
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